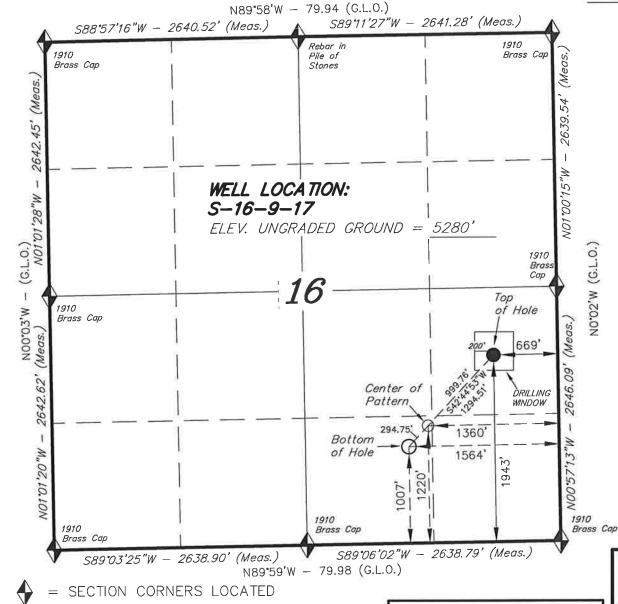
STATE OF UTAH

| DEPARTMENT OF NATURAL RESOURCES  AMENDED REPORT  DIVISION OF OIL, GAS AND MINING                     |                              |               |                |                   |  |     |   |                        |  |  |            |         |              |      |  |  |
|--|------------------------------|---------------|----------------|-------------------|--|-----|---|------------------------|--|--|------------|---------|--------------|------|--|--|
| APPLICATION FOR PERMIT TO DRILL  |                              |               |                |                   |  |     |   |                        |  | 1. WELL NAME and NUMBER GMBU S-16-9-17                                       |            |         |              |      |  |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL   |                              |               |                |                   |  |     |   |                        |  | 3. FIELD OR WILDCAT MONUMENT BUTTE   |            |         |              |      |  |  |
| 4. TYPE OF WELL  Oil Well Coalbed Methane Well: NO   |                              |               |                |                   |  |     |   |                        |  | 5. UNIT or COMMUNITIZATION AGREEMENT NAME GMBU (GRRV)                        |            |         |              |      |  |  |
| 6. NAME OF OPERATOR  NEWFIELD PRODUCTION COMPANY   |                              |               |                |                   |  |     |   |                        |  | 7. OPERATOR PHONE<br>435 646-4825  |            |         |              |      |  |  |
| 8. ADDRESS OF OPERATOR   |                              |               |                |                   |  |     |   |                        |  | 9. OPERATOR E-MAIL mcrozier@newfield.com                                     |            |         |              |      |  |  |
| Rt 3 Box 3630 , Myton, UT, 84052  10. MINERAL LEASE NUMBER 11. MINERAL OWNERS                        |                              |               |                |                   |  |     | -   |                        |  |  |            | 111     |              |      |  |  |
| (EEDEDAL INDIAN OD STATE)  |                              |               |                |                   | FEDERAL INDIAN STATE FEE   |     |   |                        |  | FEDERAL INDIAN STATE FEE   |            |         |              |      |  |  |
| 13. NAME OF SURFACE OWNER (if box 12 = 'fee')  |                              |               |                |                   |  |     |   |                        | 14. SURFACE OWNER PHONE (if box 12 = 'fee')  |  |            |         |              |      |  |  |
| 15. ADDRESS OF SURFACE OWNER (if box 12 = 'fee')   |                              |               |                |                   |  |     |   |                        | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') |  |            |         |              |      |  |  |
|  | AN ALLOTTEE<br>2 = 'INDIAN') | OR TRIBE NAME |                |                   | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS          |     |   |                        | 19. SLANT                                    |  |            |         |              |      |  |  |
| (II BOX I  | z – INDIAN )                 |               |                |                   | YES (Submit Commingling Application) NO                              |     |   |                        |  | VERTICAL DIRECTIONAL HORIZONT  |            |         | ITAL 🔵       |      |  |  |
| 20. LOC  | 20. LOCATION OF WELL         |               |                | FOOTAGES          |  |     | rr-QTR  | SECTION                |  | TOWNSHIP   | OWNSHIP RA |         | ANGE MERIDIA |      |  |  |
| LOCATION AT SURFACE 194  |                              |               |                | 943 FSI           | FSL 669 FEL  |     | NESE  | 16                     |  | 9.0 S 1  |            | 7.0 E S |              | S    |  |  |
| Top of Uppermost Producing Zone  |                              |               |                | 1470 FSL 1106 FEL |  | - 1 | NESE 16   |                        |  | 9.0 S  |            | 17.0 E  |              | S    |  |  |
| At Total Depth 1007 F  |                              |               |                |                   | . 1564 FEL   |     | SWSE 16   |                        | 5 9.0 S                                      |  | 17.0 E     |         |              | S    |  |  |
| 21. COUNTY  DUCHESNE   |                              |               |                |                   | 22. DISTANCE TO NEAREST LEASE LINE (Feet) 1007                       |     |   |                        |  | 23. NUMBER OF ACRES IN DRILLING UNIT   |            |         |              |      |  |  |
| 25. DISTANCE TO NEARES<br>(Applied For Drilling or Co  |                              |               |                |                   |  |     |   |                        |  | <b>26. PROPOSED DEPTH</b> MD: 5667 TVD: 5667                                 |            |         |              |      |  |  |
| 27. ELEVATION - GROUND LEVEL   |                              |               |                | 7                 | 28. BOND NUMBER  |     |   |                        |  | 29. SOURCE OF DRILLING WATER /<br>WATER RIGHTS APPROVAL NUMBER IF APPLICABLE |            |         |              |      |  |  |
| 5280   |                              |               |                |                   | B001834  |     |   |                        |  | 437  | 7478       |         |              |      |  |  |
| String Hole Size Casing Size Length W  |                              |               |                | Weig              | Hole, Casing, and Cement Information ight Grade & Thread Max Mud Wt. |     |   |                        |  | Cement Sacks Yield Weight  |            |         |              |      |  |  |
| SURF   | 12.25                        | 8.625         | 0 - 300        | 24.               |  |     | 8.3   |                        |  | Class G  |            | 138     | 1.17         | 15.8 |  |  |
| PROD   | 7.875                        | 5.5           | 0 - 5667       | 15.               | .5 J-55 LT   | &C  | 8.3   |                        | Prem   | ium Lite High Strength   |            | 253     | 3.26         | 11.0 |  |  |
|  |                              |               |                |                   |  |     |   |                        |  | 50/50 Poz  |            | 363     | 1.24         | 14.3 |  |  |
| ATTACHMENTS  |                              |               |                |                   |  |     |   |                        |  |  |            |         |              |      |  |  |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES |                              |               |                |                   |  |     |   |                        |  |  |            |         |              |      |  |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER   |                              |               |                |                   |  |     |   | COMPLETE DRILLING PLAN |  |  |            |         |              |      |  |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)                                      |                              |               |                |                   |  |     | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |                        |  |  |            |         |              |      |  |  |
| DIRECTIONAL SURVEY PLAN (IF DIRECTIONALLY OR HORIZONTALLY DRILLED)                                   |                              |               |                |                   |  |     | TOPOGRAPHICAL MAP                                 |                        |  |  |            |         |              |      |  |  |
| NAME Mandie Crozier TI   |                              |               |                |                   | TITLE Regulatory Tech  |     |   | PHOI                   | PHONE 435 646-4825                           |  |            |         |              |      |  |  |
| SIGNATURE  |                              |               |                |                   | <b>DATE</b> 05/26/2011   |     |   |                        | EMA]   | EMAIL mcrozier@newfield.com  |            |         |              |      |  |  |
| <b>API NUMBER ASSIGNED</b> 43013507930000  |                              |               |                |                   | APPROVAL   |     |   |                        | B  | nogyill  |            |         |              |      |  |  |
|  |                              |               | Permit Manager |                   |  |     |   |                        |  |  |            |         |              |      |  |  |

# T9S, R17E, S.L.B.&M.

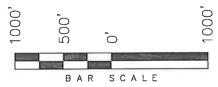


BASIS OF ELEV; Elevations are based on an N.G.S. OPUS Correction. LOCATION: LAT. 40°04'09.56" LONG. 110°00'43.28" (Tristate Aluminum Cap) Elev. 5281.57' S-16-9-17 (Surface Location) NAD 83 LATITUDE = 40° 01' 44.52" LONGITUDE = 110° 00' 16.42"

## NEWFIELD EXPLORATION COMPANY

WELL LOCATION, S-16-9-17, LOCATED AS SHOWN IN THE NE 1/4 SE 1/4 OF SECTION 16, T9S, R17E, S.L.B.&M. DUCHESNE COUNTY, UTAH.

TARGET BOTTOM HOLE, S-16-9-17, LOCATED AS SHOWN IN THE SW 1/4 SE 1/4 OF SECTION 16, T9S, R17E, S.L.B.&M. DUCHESNE COUNTY, UTAH.



#### NOTES:

- 1. Well footages are measured at right angles to the Section Lines.
- 2. Bearings are based on Global Positioning Satellite observations.



RICHSTER D LAND SURVE REGISTRA DON NO. 1003731 STATE OF BLAND 14-20-

## TRI STATE LAND SURVEYING & CONSULTING

180 NORTH VERNAL AVE. - VERNAL, UTAH 84078 (435) 781-2501

| DATE SURVEYED:<br>02-28-11 | SURVEYED BY: S.V. | VERSION: |  |  |
|----------------------------|-------------------|----------|--|--|
| DATE DRAWN:<br>04-20-11    | DRAWN BY: M.W.    | \/1      |  |  |
| REVISED:                   | SCALE: 1" = 1000' | VI       |  |  |